

Urgent Announcement: The Revolution is Going Viral

Written by Marylyn Tan Dated 30 Nov 2020

This poem was first published in *A Luxury We Must Afford* (2016, eds. Christine Chia, Joshua Ip, Cheryl Julia Lee, pub. Math Paper Press):

Urgent Announcement: The Revolution is Going Viral

I've been thinking a lot about being banished from the garden of eden for breaking the rules

and how angels' swords these days flame mostly with online threats from behind seven proxies.

on the day they give out hardware in god's factory make sure you get the older versions where they still make the hearts

out of flammable material. make sure *airtight* is only an abstract concept because god knows

you need oxygen to burn. if we start lining our eyes with black and yellow like fire exits maybe we can convince ourselves

we have a way out when all we have right now are umbrella movements

and gosh darn twitter. because after all the side we're fighting on is always on the right

24 November 2020 at 5:21:18 PM
In light of COVID-19, Black Lives
Matter and the growing sentiment
that things must change
irrevocably, this poem seems to sit
at a strange apex of
transformation and real revolution,
which is honestly something I
thought of as a distant, dim
possibility, especially in Singapore,
in the process of writing this,
which is where the facetiousness
comes through

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of the hashtag. we're never sure if we want to be more hydrant or hydra.

because you know the astronomers will say that revolution only brings us back to where we began, that is,

orbiting a burning mass of gases to stay alive.

molotov cocktails are prohibited in public from 10.30pm—7am because if the revolution is going to happen in any case

we will probably promote it in the interests of tourism. (then liberal western countries will see

that singaporeans can be outspoken and daring also.)

the revolution will not just be televised. the revolution will be state-sanctioned and declared a national holiday

sponsored by singtel splashed across instagram campaigns to win h&m vouchers

the revolution will be streamed on live broadcast

(channel 5 and 8, both english and mandarin subtitles)

1 Annotated and revised for Track Changes from June to November 2020, this is the poem:

24 November 2020 at 4:52:03 PM
Title change: from present
continuous tense to simple
present tense to make it read more
like a revelation than a passive
narration

3. Marylyn Tan

24 November 2020 at 5:00:59 PM Several edits here:

- adapting the work to the page: this was originally a spoken word piece committed wholesale to publication. In print, I tend to enjoy verse that's denser, more clusterfucked and rife with images. You can't really do that in a spoken word piece because it's a little harder to reread a line in that situation.
- tone adjusted towards being more assertive, more brash, less hand-holding the reader through the references
- eliminating words that don't do heavy lifting – attempting towards word economy without awkward turn of phrase or clunkiness
- trying to be more deliberate with stanza and line breaks—these also denote meaning of their own—so the lines don't read so flabby (really the same thing as eliminating words that don't do heavy lifting; striving for word economy and considered choice in every decision to let in more rather than less meaning, whether aesthetic or semantic, e.g. 'angels' vs. 'faceless messenger of god')

4. Marylyn Tan

24 November 2020 at 5:01:47 PM Most of the edits I made for the subsequent stanzas were based on musicality and word economy as well:

- 'make sure you get' vs. 'elbow yourself into' as more evocative an action—putting in the embodiment into the poem
- 'an abstract concept' vs.
 'abstract' as a notion, because it
 can be understood the same way

5. Marylyn Tan

24 November 2020 at 5:02:51 PM
As a rule, I try to make the images more arresting and compact on the page. See: previously 'if we start lining our eyes with black and yellow like fire exits' vs. 'our fire-exit eyes lined black and yellow', the latter of which may also work in performance poetry—it's decisions towards concision at this point.

6. Marylyn Tan

24 November 2020 at 5:07:15 PM Some lines just don't make sense to me any more, like what 'gosh darn twitter' means, or 'hydrant or hydra'. Maybe I left them in to sound flippant and catchy? They are irrelevant now, so I have removed them to avoid my cringing at them. I've updated

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the first banishing from the garden of eden was for flouting the rules

a sword, heavy-handed in the carpal grip of self-righteous faceless messenger of god

flaming mostly with threats behind seven proxies

the day they give out hardware in god's factory
elbow yourself into the older versions
where the hearts are still made of
flammable material
make sure 'airtight' is only abstract
god knows
you need oxygen to burn
our fire-exit eyes lined black and yellow

our fire-exit eyes lined black and yellow 5 convincing ourselves of a way out when all we have is often just movement thru movement raising gofundme fatigue petition awareness infographic pdf educate resources anger yourself like share

the side we're fighting on always on the right

of the hashtag notify me more stay hydrated in the allocated space for protest one convenient centrally located park only for singaporeans and PRs

them with things that sound less dated, more timeless, but still current, I hope. Edited for relevance, at any rate.

24 November 2020 at 5:08:02 PM
At the time of this writing, Jolovan Wham has just been prosecuted/ persecuted for being an 'assembly of one' standing outside a court of justice with a 'sign bearing a crudely-drawn smiley face'. I thought to immortalise the absurdity of the way protest is seen and suppressed in Singapore with the way the concept of 'revolution' is lauded and romanticised.

8. Marylyn Tan

24 November 2020 at 5:09:10 PM
Taking advantage of the way text
on the page is a visual medium, I
utilise spacing on the page to
signify breath and pacing within
the poem, instead of reading these
items quickfire on-stage. I've also
taken the liberty of using more
complex language that folds in on
itself and is more of a mouthful
because people are able to spend
more time with words in print,
rather than in a live performance.

9. Marylyn Tan

24 November 2020 at 5:09:35 PM
I make more specific references
that, in my mind, showcase
inequalities and double standards
inherent in the sociopolitical
sphere in which we operate. These
include Preetipls' video, calling out
an incident of brownface in
advertising, and MP Josephine
Teo's (mis-)handling of migrant
workers in dormitories in the midst
of the COVID-19 pandemic.

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if you believe them they will say revolution brings us only back to where we began, that is,

orbiting a burning mass of gases to stay alive

prohibited in public
are molotov cocktails
from 10.30pm–7am
public assemblies of one
holding smiley faces
at any time

we say demonstrating without permit and mean it

prohibited in P*FMA are

facts cosplaying as opinions masquerading as falsehoods threatening to tear the fragile fabric of distended social engineering apart

the revolution begins
not with the rap video you
filed a police report about
but

yes

a solution to migrant overcrowding that doesn't involve empathy a leisurely pandemic walkabout vigilantes drunkpissing power

24 November 2020 at 5:10:07 PM Again, choices for word economy, as well as authenticity — 'chinese' rather than the more technically correct 'mandarin' as it's a more culturally recognised term in local parlance. I elect to add the word 'subtitles' for the ending as it's more accurate to national programmes and broadcasting.

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the revolution will not just be televised the revolution will be state-sanctioned declared a national holiday

sponsored by singtel boosted on instagram campaigns the revolution will be broadcast live with english and chinese and malay and tamil subtitles

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